UNOFFICIAL CO

Doc# 1717206164 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

Cort's Office

DATE: 06/21/2017 03:54 PM PG: 1 OF 3

Prepared By: Dhiren Sathwara Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60/47

Loan Number: 1453195891

MIN:100196399005000938

MERS Phone #:(888) 679 MERS

Lender ID:M24

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MOFTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): GREGORY T NAGEL, SINGLE MAN Original Instrument No:1500819072 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 12/18/2014 Original Recording Date: 01/08/2015

Property Address: 2037 W. DIVISION ST. UNIT 301, CHICAGO, IL, 60622

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:17-06-303-007-0000

PIN #: 17-06-303-007-0000 County : COOK, State of Illinois

1717206164 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of May 12, 2017. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

By: BETTINA HONOLD, ASSISTANT SECRETARY

STATE OF Illinois COUNTY OF LAKE

3004 COUM This instrument was acknowledged before me on May 12, 2017 by BF TINA HONOLD, as ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

JANICE TAYLOR
OFFICIAL SEAL
Notary Public, State of Illinois My Commission Expires June 28, 2019

JANICE TAYLO' Notary Public

My Commission Expire s. 6 28/2019

Loan Number: 1453195891

1717206164 Page: 3 of 3

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AUTA Commitment (6/17/06)

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

PARCEL 1: UNIT 301 IN THE DIVISION LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16 AND 17 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 1 IN SUFFERN'S SUBDIVISION IN THE SOUTHWEST 1/. OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS A TIACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1425529065, TOGETHER VITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DE CLARATION OF CONDOMINIUM RECORDED SEPTEMBER 12, 2014, AS DOCUMENT NUMBER 1425529065.

PIN# 17-00-303-007