


# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 11774456

\*1717222015\*

Doc# 1717222015 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2017 10:22 AM PG: 1 OF 1

PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 14-08-416-037-1038; 14-08-416-037-1120

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and convey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 27, 2010 executed by CARA MCSHERRY AN UNMARRIED WOMAN, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on MARCH 10, 2010 as Instrument No. 1006949064 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: ALL THAT CONDOMINIUM IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 508 AND PARKING UNIT P50 IN SHERIDAN GRANDE CONDOMINIUM, ACCORDING TO THE PLAT OF SAID SHERIDAN GRANDE CONDOMINIUM RECORDED ON JULY 31, 2006 (AS DOCUMENT 0621244031 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, TOGETHER WITH 1.32% INTEREST IN THE COMMON ELEMENTS OF SAID SHERIDAN GRANDE CONDOMINIUM AND BEING MORE FULLY DESCRIBED IN DOC # 0809942051 DATED 03/31/2008 AND RECORDED 04/08/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS.

PROPERTY ADDRESS: 4848 N SHERIDAN RD APT 508, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 18, 2017.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*JSP*  
\_\_\_\_\_  
JARED PETT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 18, 2017, before me, NICHELLE HUTCHINGS, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Nichelle Hutchings*  
\_\_\_\_\_  
NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)  
NOTARY PUBLIC

NICHELLE HUTCHINGS  
NOTARY PUBLIC  
STATE OF IDAHO

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