UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1

CINCINNATI OH 45227

Doc#. 1717239033 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/21/2017 09:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: SPENCER MARTIN

Loan Number: ******4185

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) mortgaget of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH P PASSANANTE and JULIE M PASSANANTE husband and wife NOT as joint

tenants OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): FIFTH THIRD BANK (WESTARN MICHIGAN)

Original Instrument No: 0735308442 Original Deed Book, N/A Original Deed Page: N/A

Date of Note: <u>12/04/2007</u> Original Recording Date: <u>12/19/2007</u>

Legal Description: PARCEL 1: LOT 38 IN BLOCK 8 IN IRA BROWN'S ADDITION TO PARK RIDGE IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF FIGHT OF WAY OF CHICAGO AND NORTHERN RAILROAD. PARCEL 2: THE SOUTH 1/2 OF LOT 3° IN BLOCK 8 IN BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS 13, 14 AND 15 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, MANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: <u>09-26-316-044-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 25 N WESTERN AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/19/2017.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: Aaron Marcheski

Title: Assistant Vice-President

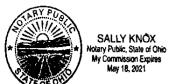
1717239033 Page: 2 of 2

UNOFFICIAL COPY

State of OH) County of HAMILTON }

This instrument was acknowledged before me on 06/19/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX My Commission Expires:

05/18/2021

Property of Cook County Clark's Office