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1717239145

Doc# 1717239145 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2017 02:18 PM PG: 1 OF 2

Recording Requested By:
Select Portfolio Servicing, Inc.

When recorded return to: **RMG^{ts}**
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # **0019083427**

Client Ref #: 612379503

SPS/TS-15486



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: MAY 26 2017

Assignor: HOMEWARD RESIDENTIAL, INC., at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON RD STE 100, WEST PALM BEACH, FL, 33409-6493

Assignee: SELECT PORTFOLIO SERVICING, INC., at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated 11/9/2007, in the amount of \$380,000.00, executed by JOZEF KOSTYRA AND ANNA KOSTYRA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to WASHINGTON MUTUAL BANK, FA and Recorded: 12/6/2007 Document #: 0734041012 in COOK County, State of Illinois.

Property Address: 107 S KENILWORTH AVE, MOUNT PROSPECT, IL, 60056

Assessor's No.: 08-11-115-007-0000

Legal Description:

LOT 243 IN TOWN WE-GO PARK, INC., THIRD ADDITION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S 4
P 2
S N
M N
SC 4
E 4
INT 80

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Page: 2 of 2 / Loan #: 0019083427 / TS Ref #: 0004190000014247

HOMEWARD RESIDENTIAL, INC.

On: MAY 26 2017

Signature: 


Name: Maria Ryan

Title: Vice President

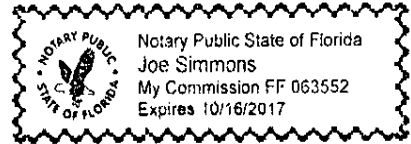
STATE OF FLORIDA
COUNTY OF PALM BEACH

On MAY 26 2017, before me, Joe Simmons, a Notary Public in and for Palm Beach in the State of Florida, personally appeared Maria Ryan, Vice President of HOMEWARD RESIDENTIAL, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Joe Simmons

Notary Expires: 10/16/2017 # FF 063552



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
IL/COOK

Clerk's Office