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SPECIAL WARRANTY DEED

FHA File Number: 137-047906

Lakeland Title Services
1300 Iroquois Avenue, Suite 100
Naperville, IL 60563

File Number: 1006654 (43



*111120110--

Doc# 1717239166 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2017 03:09 PM PG: 1 OF 4

THIS AGREEMENT made and entered into this \(\frac{\gamma}{V} \) day of May, 2017, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, purty of the first part and MARYS LANE, LLC of 18358 Marys Lane, Lombard, IL 60148 and TOPSTONE 41, LLC of 4730 S. Fort Apache Road, Suite 300, Las Vegas, NV 89147 his/her/their heirs and assigns, party(ies)of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hearby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(i(s)) of the second part, the following described real estate, commonly known as 940 PATRICIA DRIVE, ELGIN, IL 6(112) which is legally described as follows:

(See attached Lega! Description)

Being the same property acquired by the party of the first party arsuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of does second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted arc, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all person; lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

MARYSLANELIC OS gith coga

Buyer's Acknowledgement:

TOPSTONE 41. LLC as but - freet



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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Secretary of Housing and Urban Development in the present of: By: Contractor for DU204SB FOR HUD by: for the United States Department of Housing and Urban Development, an agency of the United States of America "EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act. Buyer, Seller or Representative Date STATE OF PONPSSEP COUNTY OF Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared who is personally well known to me and known to be the _____, 20 $\int \mathcal{T}$, by the virtue of HUD's delegated Management and Marketian Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also know as the United States Department of Mousing and Urban Development, an agency of the United States of America. Witness my band and official seal this 15 2017 NOTARY PUBLIC Christina L. Clark My Commission Expires My Commission Expires: 3:31 STATE OF TENNESSEE

Prepared By and Mail To:

Signed, sealed and delivered

Lakeland Title Services Brenda L. Murzyn Esq. 1300 Iroquois Ave, Suite 125 Naperville, IL 60563

Send Subsequent Tax Bills To:

Topstone 41, LLC 4730 S. Fort Apache Road, Suite 300 Las Vegas, NV 89147

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EXHIBIT A:

LOT 62 IN BENT TREE VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 06-07-114-024-0000

940 Patricia Dr, Elgin IL 60120

Property of Cook County Clark's Office

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 5/(8/17	
Signature: NAJaul	
Grantor C	
Grantor	
Subscribed and Sworn before me on $\frac{5/(8/17)}{1}$	(date)
Burel 1	OFFICIAL SEAL B WILLIAMS
Notary Public	Notary Public - State of Illinois My Commission Expires Jan 7, 2018

The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

C:	<i>15c.</i>
Signature: Grantee	Co
Grantee S/18/17	Control
Subscribed and Sworn before me on Notary Public	OFFICIAL SEAL B WILLIAMS Notary Public - State of Illingis My Commission Expires Jan 7, 2018

NOTE; Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.