

UNOFFICIAL COPY

Doc#: 1717346024 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2017 10:08 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
PETER R. HAUPERS Jr.
BARBARA J. HAUPERS
5 HEATH WAY
SOUTH BARRINGTON, IL
60010

FOR RECORDER'S USE ONLY

80761129

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr.
First American Bank
80 Stratford Drive
Bloomington, IL 60108

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

2943794-05
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER R. HAUPERS Jr. and BARBARA J. HAUPERS, 5 HEATH WAY, SOUTH BARRINGTON, IL 60010, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of April, 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0714256149, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 3 IN GREENSWARD, UNIT ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 01-23-308-003-0000
Address(es) of premises: 5 HEATH WAY SOUTH BARRINGTON, IL 60010

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 70914466370

(Continued)

Page 2

Witness Our hand and seal, this 15TH day of JUNE 20 17

By: Hollie Koval (SEAL)
HOLLIE KOVAL, LN SVC SP (Name & Title)

~~This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. D STARK~~

STATE OF ILLINOIS)
)ss
COUNTY OF KANE)

On this 15TH day of JUNE, 20 17, before me, the undersigned Notary Public, personally appeared HOLLIE KOVAL LN SVC SP and known to me to be the authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Virginia K Waeghe Residing at ILLINOIS

LASER PRO Lending, Inc. 8.28.00.000 - Copy: United Financial Solutions, Inc. 1007, 7007. All Rights Reserved. - IL 00191614PLURELEASE.CFC TR 56057 PR-30

