

# UNOFFICIAL COPY

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1717347087 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/22/2017 10:38 AM Pg: 1 of 2

CMI Loan No. 0638287123  
MIN No. 100011506382871235

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 07/01/2003, and made by SUSAN MC NICHOLAS to ABN AMRO MORTGAGE GROUP, INC. and recorded 07/21/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0320004027.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

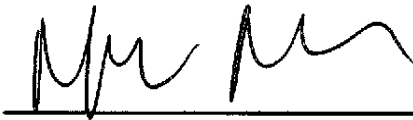
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 27-24-110-113-0000

Property is commonly known as: 7952 W. 160TH STR, TINLEY PARK, IL 60477.

Dated this 21st day of June in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



MEGAN FRAZER  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of June in the year 2017, by Megan Frazer as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



EWA IWONA KIRSANOV  
COMM EXPIRES: 10/13/2020



EWA IWONA KIRSANOV  
Notary Public - State of Florida  
Commission # GG 038558  
My Comm. Expires Oct 13, 2020  
Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 398181723 MSR-2017-08-16-NRZ MIN 100011506382871235 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-04:59:06 [C-2] EFRMIL1



\*D0023878069\*

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## 'EXHIBIT A'

PARCEL 1: THE WEST 21.00 FEET OF THE EAST 68.42 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL, BEING THAT PART OF LOT 10 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 0 DEGREES 00 MINUTES 31 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 10, FOR A DISTANCE OF 15.66 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 25 SECONDS WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE CONTINUING NORTH 89 DEGREES 52 MINUTES 25 SECONDS WEST, 136.81 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 07 SECONDS WEST, 63.04 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 03 SECONDS EAST, 136.73 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 24 SECONDS EAST, 62.98 FEET TO THE PLACE OF BEGINNING OF THE BUILDING PARCEL, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST III TOWNHOMES RECORDED AUGUST 31,1995 AS DOCUMENT 95-580519.



\*398181723\*



\*D0023878069\*

Property of Cook County Clerk's Office