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Doc#. 1717347007 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2017 09:14 AM Pg: 1 of 3

When Recorded Mail To:
USAA Federal Savings Bank C/O Nationwide Title Clearing, Inc
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1802372225

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRISTOPHER A BITTNER AND NANCY BITTNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/10/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1314835060**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

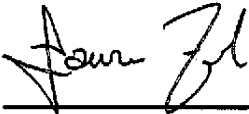
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-24-430-022-0000

Property is commonly known as: 3249 N OCTAVIA AVE, CHICAGO, IL 60634.

Dated this 21st day of June in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

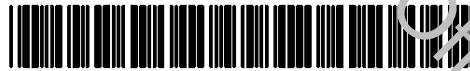
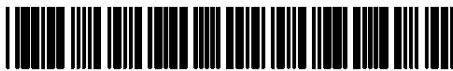


LAUREN ZOOK

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 399308256 USAA MIN 100105600035623932 MERS PHONE 1-888-679-6377 MEPS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-12:25:35 [C-2] ERCNIL1



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Loan Number 1802372225

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of June in the year 2017, by Lauren Zook as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO
COMM EXPIRES: 08/01/2020

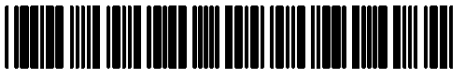


CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Book County Clerk's Office

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Exhibit A

[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]
 THE SOUTH 33 FEET OF LOT 15 IN BLOCK 2 IN GEORGE W. PRASSAS' BELMONT HIGHLANDS IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH OF THE INDIAN BOUNDARY LINE, AND IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF BELMONT AVENUE, IN COOK COUNTY, ILLINIOS.
 A P N : 12-24-430-022-0000

Property of Cook County Clerk's Office