## **UNOFFICIAL COPY**

Doc#. 1717349186 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/22/2017 10:50 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0375972932

#### SATISFACTION OF MORTGAGE

The undersigned declaret that it is the present lienholder of a Mortgage made by KRISTA M SIEBER to MORTGAGE ELECTRONIC REGISTR', T) ON SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS bearing the dat. 01/31/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 11°3531098</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-07-123-041-1032

Property is commonly known as: 2158 W GRAND A VF UNIT 506, CHICAGO, IL 60612.

Dated this 21st day of June in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399252705 MIN 100196399001210481 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-03;39:35 [C-2] ERCNIL1

\*D0023873873\*

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### **UNOFFICIAL COPY**

Loan Number 0375972932

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of June in the year 2017, by Angela Pavao as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 399252705 MIN 100196399001210481 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-03:39:35 [C-2] EF CNUL1

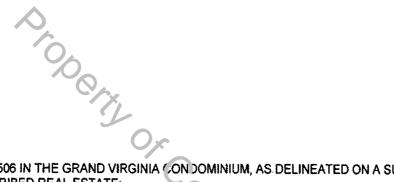




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### Exhibit A



UNIT 506 IN THE GRAND VIRGINIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:** 

LOTS 73 TO 79 IN MELVILLES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0408303040; TOGETHER WITH EACH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACER 33, A LIMITED COMMON ELEMENT AS DELINEATED M ORDE. ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0408303040.