UNOFFICIAL COPY

This instrument was prepared by:
FNBC Bank and Trust
620 W Burlington Ave.
LaGrange, IL 60525
Return to:
Karen E. Mueller
Mark S Sparacino
1340 W. Madison St. Unit 4W
Chicago, IL 60607-1977

Doc#. 1717355171 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/22/2017 01:39 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

FNBC Bank and Trust f/k/a First National Bank of LaGrange (Mortgagee), the holder of that certain mortgage ("Mortgage") executed by Mark Sparacino and Karen Mueller, NKA Karen E. Mueller-Sparacino, Husband and Wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety, dated the 31st day of July, 2008, recorded on the 18th day of August, 2008 as Document No. 0823126157 in the Office of the Recorder/Recorder of Deeds of Cook County, Illinois having been requested to release the estate granted to the Mortgagee under said Mortgage, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, conveys, releases and quitclaims unto Mark Sparacino and Karen Mueller, NKA Karen E. Mueller-Sparacino, Husband and Wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety, all the estate, title and interest acquired by Mortgagee under the Mortgage to the property situated in Cook County, Illinois and legally described as follows:

Legal Description:

UNIT 1340-4 IN ANGEL LOFTS CONDOMINIUM AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 AND THE EAST 19 FEST OF LOT 19 IN BLOCK 6 IN MALCOLM MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 OF WRIGHTS ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 98553606, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Address of Property: 1340 W MADISON ST, 4W, CHICAGO, ILLINOIS 60607

PIN: 17-08-335-026-1008

NOTICE: FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: April 28, 2017

Joseph Kroc, Vice Preside

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UNOFFICIAL COPY Kevin Goggin, Vice President

STATE OF ILLINOIS, COUNTY OF COOK ss:

The foregoing instrument was acknowledged before me this 25th day of HPCI, 2017 by and Joseph Kroc, Vice President and Kevin Goggin, Vice President, of the FNBC Bank and Trust on behalf of the corporation.

My Commission expires:

Notary Public

"OFFICIAL SEAL"

GRIANA N ROBERTS

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