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Doc# 1717306119 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/22/2017 12:21 PM PG: 1 OF 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0004140763



PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

PARCEL NO. 17-06-100-033-1002

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMTRUST BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage executed by MICHAEL P. HOHMAN, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMTRUST BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 23, 2007 as Instrument No. 0720448003 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1533 N. WESTERN AVE #1 CHICAGO, IL 60622 ✓

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 19, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Emilee Brinker
EMILEE BRINKER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 19, 2017, before me, NICHELLE HUTCHINGS, personally appeared EMILEE BRINKER known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Nichelle Hutchings
NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC

NICHELLE HUTCHINGS
NOTARY PUBLIC
STATE OF IDAHO

S y
P 2
S n
M n
SC y
E y
INT mp

POD: 20170407

OS80101091M - LR - IL



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OS8010109IM 0004140763

PARCEL 1:

UNIT 1 IN 1533 NORTHWESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOT 16 AND THE SOUTH 3 FEET OF THE EAST 20 FEET OF LOT 15 (EXCEPTING THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 6) IN H.B. BORGUE'S SUBDIVISION OF BLOCK 4 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410719186 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE P-1 AND THE FRONT AND REAR BALCONIES, LIMITED COMMON ELEMENTS AS DEFINED AND DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410719186.

Property of Cook County Clerk's Office