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When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0216672410 MIN No. 100011502166724104 Doc#. 1717315063 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/22/2017 10:25 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Morgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC PLOTISTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 12/13/2006, and made by ARNEL R. GANGO to ABN AMRO MORTGAGE GROUP, INC. and recorded 01/05/2007 in the records of the Fecorder or Registrar of Titles of COOK County, Illinois, in Document # 0700508256.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 28-18-101-044-1001

Property is commonly known as: 6810 RIDGE POINT 1'K UNIT 1A, OAK FOREST, IL 60452.

Dated this 21st day of June in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO A 5N AMRO MORTGAGE GROUP, INC.

ZOE LEE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of June in the year 2017, by Zoe Lee as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 10/13/2020

SHEIL Notary F My Col

SHEILAH MORRIS Notary Public - State of Florida My Commission #GG 38533 Expires October 13,2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 397807136 MSR-2017-08-16-NRZ MIN 100011502166724104 MERS PHONE 1-888-679-6377 MERS Mailing

Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-04:48:20 [C-2] EFRMIL1





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Exhibit A

UNIT NUMBER 1-1A AND GARAGE G-1-1A IN RIDGE POINT CONDOMINIUM,
TOGETHER WITH ITS UNDIVIDED PERCEITAGE INTEREST IN THE COMMON ELEMENTS
AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT NUMBER 98725017 AS AMENDED FROM TIME TO TIME, IN THE EAST
1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Conto