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Doc# 1717329018 Fee \$50.00

RHSP FEE: S9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/22/2017 10:41 AM PG: 1 OF 7

Commitment Number: 160220830 170149282

Seller's Loan Number: 1002308034

10000 This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805, Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605.

After Recording Return To: Jason Richards PennyMac Loan Services, LLC 6101 Condor Drive, Moorpark, CA 93021

Mail Tax Statements To: PMC REO Trust 2015-1: 5191 Condor Dr., Moorpark, CA 93021

### PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 17-16-402-048-1020

17172-104

### **QUITCLAIM DEED**

Pennymac Corp., whose mailing address is 6101 Condor Dr., Moe: park, CA 93021, hereinafter grantor, for \$0.00 (Zero Dollar and Zero Cents) in consideration raid, grants and quitclaims to PMC REO Trust 2015-1, hereinafter grantee, whose tax mailing address is 6101 Condor Dr., Moorpark, CA 93021, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 408 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET

**CCRD REVIEW** 

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THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION; ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97225742, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL NO. 17-16-402-048-1020

Property Address is: 161 W HARRISON UNIT 408, CHICAGO, IL 60605

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to and with the benefit of: All easements, covenants conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations: Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: 1620245050

| REAL ESTATE TRA  | NSFER TAX | 22 to 22 -  |
|--|-----------|-------------|
|  | CHICAGO:  | 22-Jun-2017 |
|  | CTA:      | 0.00        |
| The state of the s | TOTAL:    | 0.00        |
| 17-16-402 040 40   | TOTAL.    | 0.00 *      |

<sup>17-16-402-048-1020 | 20170601677602 | 1-341-610-432 \*</sup> Total does not include any applicable penalty or interest due.

CF THE RESENTE TRANSFER ACT

| REAL ESTATE TRANS | SFER TAX |  |
|-------------------|----------|--|
| 17-16-402-048-102 | COUNTY:  | 22-Jun-2017<br>0.00<br>0.00<br>0.00<br>0.00<br>0-429-528-512 |

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# **UNOFFICIAL COPY**

| Executed by the un      | dersigned on 5/30, 2017:  |                         |
|-------------------------|---|-------------------------|
| Pennymac Corp.          |   |                         |
| Ву:                     | an-   |                         |
| Name:                   | By: PennyMac Loan Services, LLC It's Attorney in Fact and duly authorized signer: |                         |
| <del>-</del>            | Rob Schreibman  |                         |
| Its:                    | Senior Vice President, Asset Management   |                         |
| STATE OF                |   |                         |
| COUNTY OF The foregoing | its on beha   | , 2017 by               |
| Turmennore, are ar      | or the purpose's set forth in this instrument.  Notary Public                     | nature was his/her free |

## **UNOFFICIAL COPY**

### ACKNOWLEDGMENT | || A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Ventura County of \_ before me. Cynthia Hoff, Notary Public 2017 (insert name and title of the officer) Kob Schreibman personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrume it and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. CYNTHIA HOFF Commission # 2122120 WITNESS my hand and official seal. Notary Public - California Ventura County My Comm. Expires Sep 2,

(Seal)

Office

Signature

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#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in land trust is either a natural person, and Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated $\frac{5/50}{}$ , 2017  |
|---|
| Rob Schreibman  |
| Signature of Grantor or Agent Senior Vice President, Asset Management |
| Subscribed and sworn to before  |
| Me by the said  |
| this day of,  |
| 2017.   |
| NOTARY PUBLIC   |
|   |

The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| Date                          | ) •         | 30        | , 2017                                   |                    |           | •              |
|-------------------------------|-------------|-----------|--|--------------------|-----------|----------------|
| Signature of Gra              | antee or Ag | Rogent Se | <del>b Schreibman</del><br>nior Vice Pre | ı<br>sident. Asset | Managemer | <b>-</b>       |
| Subscribed and Me by the said | sworn to b  | efore     |  |                    |           | O <sub>x</sub> |
|                               | y of        |           | ,  |                    |           |                |
| NOTARY PUB                    | LIC         |           |  |                    | Add to    | 36             |

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. |   |
|--|---|
| State of California County of Ventura  Subscribed and sworn to (or affirmed) before me on this   | 1 |
| proved to me on the basis of satisfactory evidence to be the persor (s) who appeared before me.  |   |
| CYNTHIA HOFF Comm.is' ion # 2122120 Notary 1 uolic - California Ventura Count, My Comm. Expires Sep 2 2019   |   |
| (Seal)   |   |
| County Clark's On  |   |
| T'S On   | ; |
|  | C |

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Journ's Clark's Office

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Ventura

Subscribed and sworn to (or affirmed) before me on this 30 day of  $\sqrt{100}$ , 20 17, by Rob Schreibman

proved to me on the basis of satisfactory evidence to be the persor (s) who appeared before me.

