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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101



Doc# 1717334023 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

SAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/22/2017 09:57 AM PG: 1 OF 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx180723 "SENNO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by RICARDO G SENNO AND A H CAROLINE HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/05/2006 Recorded: 08/26/2006 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0623712035, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-12-205-022-0000
Property Address: 2524 ASBURY AVENUE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

3 4
D 3
S M
M M
SC 4
E 7
INT JH

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On MAY 26 2017

By: *Giovanna Ritrovato*
GIOVANNA RITROVATO, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On MAY 26 2017, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared GIOVANNA RITROVATO, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2017



MICHAEL BURKES, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 2524 ASBURY AVE; EVANSTON, IL 60201-2352 CURRENTLY OWNED BY RICARDO G SENNO AND A H CAROLINE HAVING A TAX IDENTIFICATION NUMBER OF 10-12-205-022-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 35004 DATED 10/20/1999 AND FURTHER DESCRIBED AS LOT 26 IN BLK 4 IN EVANSTON PARK AD D IN NE4 N2 SE4 OF SEC12 T41N R13E 3P.

10-12-205-022-0000
2524 ASBURY AVE; EVANSTON, IL 60201-2352

10001042A
29114968/E

SENNO
9797549

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE

[Barcode]

MORTGAGEDEED_A

[Barcode]

4489618130180723

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