

# UNOFFICIAL COPY

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1717339070 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/22/2017 10:19 AM Pg: 1 of 2

CMI Loan No. 0638333608  
MIN No. 100011506383336089

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 06/13/2003, and made by JOHN T. WILSON AND GAIL WILSON to ABN AMRO MORTGAGE GROUP, INC. and recorded 08/27/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0323917057.


Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 10-14-206-019-0000

Property is commonly known as: 9439 LINCOLNWOOD DR. EVANSTON, IL 60203.

Dated this 21st day of June in the year 2017


CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

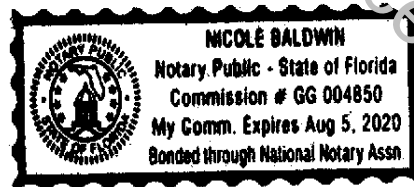
  
\_\_\_\_\_  
DANIEL THOMPSON  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of June in the year 2017, by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE BALDWIN  
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 22333741 MSR-2017-08-16-NRZ MIN 100011506383336089 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-04:29:09 [C-2] EFRMIL1



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'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF EVANSTON, AND DESCRIBED AS FOLLOWS: LOT 7 IN THE COMPLEAT HOUSE ADDITION TO LINCOLNWOOD, A SUBDIVISION OF PART OF LOTS 6 AND 7 IN OWNERS DIVISION OF PART OF THE NORTHWEST AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 837611.



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\*D0023876323\*

Property of Cook County Clerk's Office