## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2017 10:49 AM Pg: 1 of 3

Doc#. 1717339109 Fee: \$52.00

Loan Number 0104775788

Palm Harbor, FL 34683

#### SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by YVONNE SZKLARZ AND JUAN S QUINTERO to WELLS FARC O BANK, N.A. bearing the date 06/05/2009 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0918155090</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 16-32-128-037-0000

Property is commonly known as: 3300 S 60TH C Γ, CICERO, IL 60804.

Dated this 21st day of June in the year 2017 WELLS FARGO BANK, N.A.

ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399203604 DOCR T211706-11:04:03 [C-2] ERCNIL1

\*D0023899618\*

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# **UNOFFICIAL COPY**

Loan Number 0104775788

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 21st day of June in the year 2017, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 399203604 DOCR T211706-11:04:03 [C-2] ERCNIL1



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## **UNOFFICIAL COPY**

### Exhibit A

T 1 AND THE NORTH 1/2 OF LOT 2 IN BY

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN 8'.OCF 24 IN WHITE AND COLEMAN'S LA VERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKC 12 TO 28 BOTH INCLUSIVE, IN CHEVIOT'S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI'S.