## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1717446049 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/23/2017 10:09 AM Pg: 1 of 2

#### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOCELYN A. LALLY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated 08/28/2009 and recorded on 09/02/2009, in Book N/A, at Page N/A, and/or Document 0924541005 in the Recorder's Critice of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 14-17-122-015-1017

Property Address: 4448 N. BEACON STREET, UNIT 2 CHICAGO, IL 60640

Witness the due execution hereof by the owner and holder of said mortgage on 06/23/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chastily Newsonce

Vice President

State of LA Parish of Ouachita

On 06/23/2017, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

**Lifetime Commission** 

Ara D. Brown

Loan No.: 1021458327

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: 100031200010184304

MERS Phone (if applicable): 1-888-679-6377

C/0/4's

# **UNOFFICIAL COPY**

LOAN NUMBER: 1021458327

#### **EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK. STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNIT 4448-2 IN NORTH BEACON CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUPVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 30, 2005 AS DOCUMENT 0527327087, AS AMENDED FROM TIME TO TIME, TOGETHUR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON OF COOP COUNTY CLOTHES OFFICE ELEMENTS, IN COOK COUNTY, ILLINOIS.