## UNOFFICIAL CC

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0641966110 MIN No. 100011506419661104 Doc#. 1717457084 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/23/2017 10:26 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC PLUSTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 12/15/2003, and made by PHILIP R. DONEGAN AND MOLLY J. DONEGAN to BANCGROUP MORTGAGE CORPORATION and recorded 31/27/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0402733249.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 19 IN CLEM B. MULHOLLAND, INC., RINGE MANOR SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLATE TO THE PLATE AS POSCHMENT NUMBER 1513 ON APRIL 19, 1954, AS DOCUMENT NUMBER 15179%.

Tax Code/PIN: 24-12-300-052-0000

Property is commonly known as: 10105 S UTICA AVENUE, EVERGREEN PARK, IL 60805.

Dated this 22nd day of June in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMEO MORTGAGE GROUP, INC.

**SHANNON MCKINNEY** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of June in the year 2017, by Sharton McKinney as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purpose, herein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 397802714 MSR-2017-08-16-NRZ MIN 100011506419661104 MERS PHONE 1-888-679-6377 MERS Mailing

Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-04:42:44 [C-1] EFRMIL1





\*D0023915645\*