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Doc# 1717408125 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/23/2017 01:25 PM PG: 1 OF 3

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that INLAND MORTGAGE CORPORATION, for and in consideration of the sum of One Collar (\$1.00) in hand paid, and other good and sufficient considerations, does hereby release, convey and quit claim unto Katie L. Birge, her heirs, legal representatives, successors and assigns all the right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through or hereunder that certain Mortgage dated August 19, 1986 and recorded with the Cook County Recorder on September 10, 1986 as Document No. 3548136, and that certain Assignment of Rents dated August 19, 1986 and recorded with the Cook County Recorder on September 10, 1986 as Document No. 3548137 each given for the purpose of securing an Adjustable Rate Note in the original principal amount of Two Thousand and 00/100 Dollars (\$2,000.00), the premises herein being released being situated in the County of Cook, State of Illinois, and described as follows, to vit

see Exhibit "A" attached hereto and made a part hereof

Together with all the appurtenances and privileges there unto belonging or appertaining.

IN WITNESS WHEREOF, the said Inland Mortgage Corporation has executed this instrument this 1914 day of June 2006.

INLAND MORTGAGE CORPORATION

Its: A vie fundent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF THE TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS)

) SS

COUNTY OF DUPAGE)

I, Ann Marie Svehla, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Frances C. Panico, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged and swore that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act and deed and the act and deed of the foregoing corporation.

Given under my hand and notarial seal, this 19^{14} day of June 2006.

OFFICIAL SEAL ANN MARIE SVEHLA NOTARY PUBLIC - STATE OF ILLINOIS

H County Clark's Office Property Address: 102 S. Austin #2B, Oak Park, IL 60304

P.I.N. 16-17-107-036-1005

Loan No. 8162

PREPARED BY:

Inland Mortgage Servicing Corporation 2901 Butterfield Road Oak Brook, IL 60523

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UNIT 102-2 IN 100-04 S. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED HEAL ESTATE: LOT 30 AND ALL OF LOT 31 IN WILSON'S AUSTIN BLVD. & MADISON ST. SUBDIVISION IN THE NW 1/4 OF SEC. 17, TWNSHP 39 N, RANGE 13 E OF THE T.P.M. WHICH SURVEY IS ATTACHED AS EX "A" TO THE DECLARATION OF CONDOMINIUM FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK CO, IL AS DOC LR3184488 TOGETHER WITH AN UNDIVIDED PERCENTAGE INT. IN THE COMMON ELEMENTS, IN COOK CO, IL PERM. TAX #16-17-107-036-1005 VOL. 143

A. MORTGACOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS & ASSIGNS, AS RIGHTS & EASE-MENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS & EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DEC. OF CONDO AFORESAID. B. THIS MORTGAGE IS SUBJECT TO ALL Th JVENAN.
ROVISION.

COLUMNIA CLORAS OFFICE RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS & RESERVATIONS CONTAINED IN SAID DEC. THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED & STIPULATED AT LENGTH HEREIN.