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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1717415037 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/23/2017 09:50 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **GINA D FRANK** to **WASHINGTON MUTUAL BANK, FA**, dated **10/20/2003** and recorded on **10/27/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0330039122** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-24-302-016-1450**

Property Address: **272 BUCKINGHAM COURT #C-2 SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner and holder of said mortgage on 06/22/2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Ingrid Whitty
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **06/22/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 0082078940

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 0082078940

EXHIBIT "A"

Unit No. 5-19-98-R-C-2, together with a perpetual and exclusive easement in and to Garage Unit No. G5-19-98-R-C-2, in Lexington Green II Condominium as delineated on a Survey of a parcel of land being a part of the Southwest quarter of the Southwest quarter of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit "A" to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated May 1, 1976 and known as Trust No. 21741, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, March 25, 1977 as Document Number 23863582, and as set forth in the amendments thereto, as amended from time to time, together with a percentage of common elements appurtenant to said units as set forth in said Declaration in accordance with Amended Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby, in Cook County, Illinois.

Cook County Clerk's Office