

UNOFFICIAL COPY

When recorded mail to:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

Doc#. 1717418019 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/23/2017 09:52 AM Pg: 1 of 3

This instrument was prepared by:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

H25397755
RELEASE DEED


KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MICHAEL MARTINEZ AND ELIF KISISEL MARTINEZ, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 21st of April A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 7th day of May A.D. 2008 as Document Number 0812849103, and Subordination Agreement, bearing date the 19th of November A.D. 2009 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 9th day of December A.D. 2009 as Document Number 0934347054, and Subordination Agreement bearing date the 28th of February A.D. 2012 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 9th day of March A.D. 2012 as Document Number 1206947028 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 14-07-108-021

REAL PROPERTY COMMONLY KNOWN AS: 2120 W SUMMERDALE AVE, CHICAGO, IL 60625-1115

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 30th day of May A.D. 2017.

EVERGREEN BANK GROUP
By: 
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP
Attest: 
Elizabeth K. Pierson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28004876

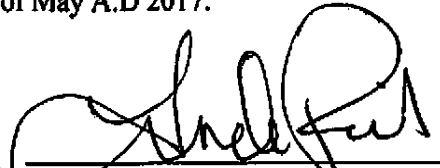
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 30th day of May A.D 2017.





Notary Public

CLERK OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

ORDER NO.: 1301 - 004409910
ESCROW NO.: 1301 - 004409910

1

STREET ADDRESS: 2120 WEST SUMMERDALE AVENUE
CITY: CHICAGO ZIP CODE: 60625
TAX NUMBER: 14-07-108-021-0000

COUNTY: COOK

Property of Cook County Clerk's Office
Exhibit "A"

LEGAL DESCRIPTION:

LOT 8 IN A. M. SCHAEFER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 330.36 FEET OF THE SOUTH 504.26 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.