## UNOFFICIAL CO

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0610095031 MIN No. 100011506100950311 Doc#. 1717418021 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/23/2017 09:53 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC PLUSTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 11/22/1999, and made by MICHAEL H. ALPER to BANCGROUP MORTGAGE CORPORATION and recorded 12/01/1999 in the records of the Fecuriar or Registrar of Titles of COOK County, Illinois, in Document # 09123168.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 09-15-213-043-0000

Property is commonly known as: 9087 W. TERRACE PLACE, DES PLAINES, IL 60016.

Dated this 22nd day of June in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ADN AMRO MORTGAGE GROUP, INC.

MEGAN FRAZER VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 22nd day of June in the year 2017, by Megan Frazer as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the rurposes therein contained. He/she/they is (are) personally known to me.

**EWA IWONA KIRSANOV** 

**COMM EXPIRES: 10/13/2020** 

**EWA IWONA KIRSANOV** Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020 Bonded through National Notary Assa.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 397800360 MSR-2017-08-16-NRZ MIN 100011506100950311 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-04:59:21 [C-2] EFRMIL1



\*D0023915338\*

1717418021 Page: 2 of 2

## **UNOFFICIAL COPY**

## 'EXHIBIT A'

LOT 44 (EXCEPT THE SOUTH 88.14 FEET THEREOF) AND THE SOUTH 8 FEET OF THE WEST 34 FEET OF LOT 44 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961, AS DOCUMENT NUMBER 1972980, IN COOK COUNTY, ILLINOIS.





\*D0023915338\*

Dropperty of Cook County Clark's Office