

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1717439114 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/23/2017 10:28 AM Pg: 1 of 1

CMI Loan No. 0604602500
MIN No. 100011506046025004

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 12/07/1998, and made by WAHABI G. TIJANI AND ESTHER C. TIJANI to MID TOWN BANK AND TRUST COMPANY OF CHICAGO and recorded 12/16/1998 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 08143771.

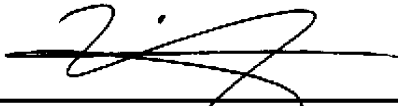
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 13 IN HEATHER INC 3RD ADDITION TO HEATHER HILL, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 31-12-311-028-0000

Property is commonly known as: 2937 BONNIE BRAE CRESENT, FLOSSMOOR, IL 60422.

Dated this 22nd day of June in the year 2017
CITIMORTGAGE, INC.



KRISTOPHER SANDBERG
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

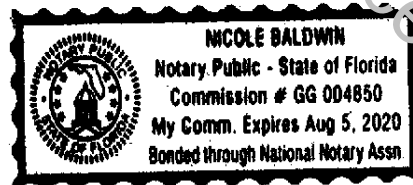
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of June in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 397810613 MSR-2017-08-16-NRZ MIN 100011506046025004 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-04:57:57 [C-1] EFRMIL1



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