

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1717746026 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/26/2017 09:43 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEVEN G BRUNGER AND PATRICIA S BRUNGER** to **JPMORGAN CHASE BANK, N.A.**, dated **08/21/2009** and recorded on **09/10/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0925304163** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-24-414-050-0000**

Property Address: **1515 CLEVELAND ST EVANSTON, IL 60202**

Witness the due execution hereof by the owner and holder of said mortgage on **06/23/2017**.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **06/23/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 2901405065

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 2901405065

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 15 AND 16 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 2 IN J. E. KINSELLA'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 1 OF THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT ONLY TO REAL ESTATE TAXES FOR 1975, AND SUBSEQUENT YEARS.

Office of Cook County Clerk's Office