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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1717747068 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/26/2017 09:52 AM Pg: 1 of 2

CMI Loan No. 0622825825
MIN No. 100011506228258258

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 05/01/2002, and made by MINH CHAU to ABN AMRO MORTGAGE GROUP, INC. and recorded 05/09/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0020533791.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-27-401-159-0000

Property is commonly known as: 1200 N BOXWOOD DR, MOUNT PROSPECT, IL 60056.

Dated this 23rd day of June in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



HOLLY HARDY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

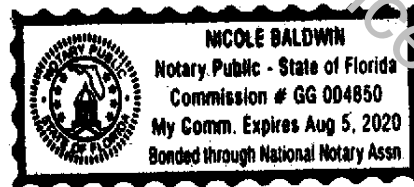
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of June in the year 2017, by Holly Hardy as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



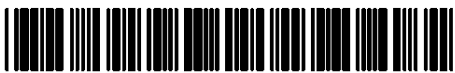
NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 398042836 MSR-2017-08-16-NRZ MIN 100011506228258258 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-04:58:06 [C-2] EFRMIL1



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Exhibit A

PARCEL I:

THE NORTHWESTERLY 20.72 FEET OF THE SOUTHEASTERLY 20.72 FEET OF THE SOUTHWESTERLY 50.00 FEET OF THE NORTHEASTERLY 90.00 FEET OF THAT PART OF LOT 1025 LYING NORTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT 1025 THOUGH A POINT IN SAID NORTHEASTERLY LINE WHICH IS 13.62 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 1025 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960, AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBERS 86592433, AND 18441788 IN COOK COUNTY, ILLINOIS.