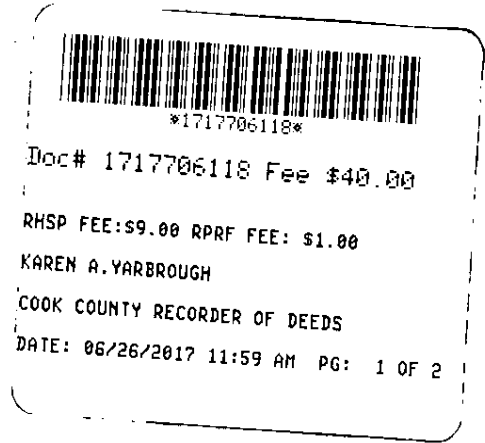


UNOFFICIAL COPY



When Recorded Mail To:
Capital One, N.A.
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0903358521

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LINDA M. GOW AND DONALD H. GOW** to **ING BANK, FSB** bearing the date 12/07/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1001108093**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/ discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 04-25-404-032-0000

Property more commonly known as: 4072 FAIR VAY DR, WILMETTE, IL 60091.

Dated on 5/31/2017 (MM/DD/YYYY)

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

By: *Holly Hardy*
Holly Hardy VICE PRESIDENT

*All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 5/31/2017 (MM/DD/YYYY), by Holly Hardy as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin
Nicole Baldwin
Notary Public - State of FLORIDA
Commission expires: 08/05/2020



NICOLE BALDWIN
Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG004850

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAP01 398933526 001 DOCR T241705-04:32:34 [C-2] RCN11



D0023347778

S y
P 2
S N
M N
SC y
E y
INT y

UNOFFICIAL COPY

Exhibit A

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0010208911 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 36, EXCEPT THE WEST 20 FEET THEREOF AND LOT 37, EXCEPT THE EAST 20 FEET THEREOF IN NORTHWESTERN UNIVERSITY GOLF COURSE SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF SECTION 30, TOWNSHIP 43 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS IN PLAT BOOK 355 AT PAGES 4 AND 5 AS DOCUMENT 13606762 IN COOK COUNTY, ILLINOIS.