## UNOFFICIAL COPY

Doc#. 1717708043 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/26/2017 09:58 AM Pg: 1 of 2

This instrument drafted by and after recording return to: Sommer Lewis Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226

## DISCHARGE OF MORTGAGE

Loan Number: 3246912267

800-226-6308

That a certain mortage in the original principal amount of \$186,975.00, executed by ANTHONY J. CAMASTA, A MARRIED MAN AND NIKKI CAMASTA, HIS WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated October 7 2015 and recorded October 13, 2015 in Document No. 1528649246, OR Book ---

Page --- is discharged as to the property legally described as:

Parcel ID: 06-31-208-044-1052 Compountly known as: 1986 Fountain Grass Cir Bartlett IL, 60103

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nomine : for

QUICKEN LOAMS INC., its successors and assigns

By: Brandon Janness

Its: Assistant Secretary of MERS

**ACKNOWLEDGEMENT** 

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On June 21, 2017, before me, Heather McPherson, the above signed officer, Brandon Janness, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 30, 2023

Acting in the County of Wayne

HEATHER MCPHERSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 30, 2023
Acting in the County of \_\_\_\_WAYNE

1717708043 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 06-31-208-044-1052

Land Situated in the County of Cook in the State of IL

BUILDING 31, UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING UNIT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED 1/NUARY 6, 2005 AS DOCUMENT NUMBER 0500634063, IN THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 1986 Fountain Grass Cirl, Bartlett, IL 60103