

# UNOFFICIAL COPY

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1717708100 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/26/2017 11:38 AM Pg: 1 of 2

CMI Loan No. 0635826562  
MIN No. 100011506358265628

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 06/04/2003, and made by BRUK KIDANE ENGIDA to ABN AMRO MORTGAGE GROUP, INC. and recorded 06/24/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0317535151.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

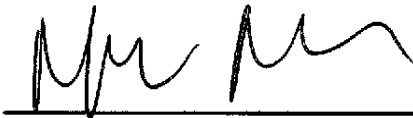
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-30-307-052-0000

Property is commonly known as: 7526 NORTH RIDGE AVE E UNIT# 2, CHICAGO, IL 60645.

Dated this 26th day of June in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



MEGAN FRAZER  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of June in the year 2017, by Megan Frazer as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



EWA IWONA KIRSANOV  
COMM EXPIRES: 10/13/2020



EWA IWONA KIRSANOV  
Notary Public - State of Florida  
Commission # GG 038558  
My Comm. Expires Oct 13, 2020  
Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 397817142 MSR-2017-08-16-NRZ MIN 100011506358265628 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-05:00:00 [C-2] EFRMIL1



\*D0024004771\*

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## Exhibit A

### LEGAL DESCRIPTION.

PARCEL 1: UNIT NUMBER 7526-2E IN THE NORTH END CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN PINGREE STREET AND RIDGE AVENUE ADDITION TO ROGERS PARK A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010339040; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P5, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION