

UNOFFICIAL COPY

Doc#. 1717715065 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/26/2017 10:06 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 001328039



PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

PARCEL NO. 22-24-108-002-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. D/B/A 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 01, 2016 executed by TIMOTHY RADCLIFFE, MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. D/B/A 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 04, 2016 as Instrument No. 1606457005 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 262 IN EQUESTRIAN ESTATES UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 49 STONE CREEK DR, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 23, 2017.

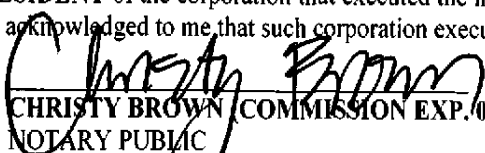
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On JUNE 23, 2017, before me, CHRISTY BROWN, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

CHRISTY BROWN
NOTARY PUBLIC
STATE OF IDAHO

POD: 20170519

BV8091515IM - LR - IL

