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Doc#: 1717715013 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/26/2017 09:15 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_0671643054460577

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **LATHA PARVATHANENI, JYOTI DHARMAIAH**, dated **05/18/2007** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **0714540068**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **PARCEL 1: UNIT 1706 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN METROPOLIS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0610912071 IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERMANENT AND NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND PARTY WALL AGREEMENT RECORDED JUNE 16, 2004 AS DOCUMENT 0416811234 AND AMENDMENT THERETO RECORDED JUNE 25, 2004 AS DOCUMENT 0417742330. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RECIPROCAL EASEMENT AND OPERATION AGREEMENT RECORDED JUNE 16, 2004 AS DOCUMENT 0416811235. PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT RECORDED JANUARY 6, 2006 AS DOCUMENT 0600610119.**

Property Address: **8 W MONROE UNIT 1706 CHICAGO, IL 60603**

PIN: **17-16-206-021-0000**

WITNESS my hand this date of 06/23/2017.

Mortgage Electronic Registration Systems, Inc.



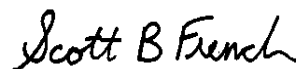
Angela Lucas-Johnson
Assistant Vice President

STATE OF NC
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: **06/23/2017**

SCOTT B FRENCH
Electronic Notary Public
Alamance Co., North Carolina
My Commission Expires May 7, 2020



Scott B French, Notary Public

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LATHA PARVATHANENI, JYOTI DHARMAIAH

763 Sigmund Rd

Naperville IL 60563

Document Prepared By and

When Recorded Return To:

ReconTrust Company, N.A./Lien Release

TX2-979-01-19 REL

P.O. BOX 619040

Dallas TX 75261-9943

(800) 669-6607

Property of Cook County Clerk's Office