UNOFFICIAL COPY

Doc#. 1717718019 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/26/2017 10:31 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 665228093549656 6

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America**, **N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **CHARIYA SOPANARAT**, dated **10/28/2010** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **1030746035**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: LOT 22 (EXCEPT THE SC UTHEASTERLY 8 FEET THEREOF) AND THE SOUTHEASTERLY 4 FEET OF LOT 23 IN A V. DICKINSON'S SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 11 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/4 OF SADI LOT 11 AND EXCEPT TRACTS CONVEYED TO CLARA S. LOWELL), IN COOK COUNTY, ILLINOIS.

Property Address: 4932 W BELLE PLAINE AVE CHICAGO, 11 69641

PIN: 13-16-422-009-0000

WITNESS my hand this date of 06/26/2017.

Bank of America, N.A.

Angela Lucas-Johnson Assistant Vice President

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: <u>Angela Lucas-Johnson</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>.

Date: 06/26/2017

THERESA W HULVA
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires April 27, 2020

CHARIYA SOPANARAT 3840 BIRCHWOOD AVE SKOKIE IL 60076

Document Prepared By and When Recorded Return To:ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL

1717718019 Page: 2 of 2

UNOFFICIAL COPY

P.O. BOX 619040 Dallas TX 75261-9943 (800) 669-6607

Property of Cook County Clerk's Office