

# UNOFFICIAL COPY



\*1717719003\*

Recording Requested and Prepared By:

**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**SINA DUCH**

Doc# 1717719003 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/26/2017 10:18 AM PG: 1 OF 3

And When Recorded Mail To:

**T.D. Service Company**  
**LR Department (Cust# 650)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

MERS MIN#: 1009644-1311239300-1 PHONE#: (888) 679-6377

Customer#: 650/1 Service#: 403-990RL1 +

Loan#: 4000000571

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VLADIMIR PASMAN AND ALLA PASMAN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 05, 2015 Recorded on: MAY 29, 2015 as Instrument No. 1514956048 in Book No. --- at Page No. ---

Property Address: 4180 PAMELLA LANE, NORTHBROOK, IL 60062-0000

County of COOK, State of ILLINOIS

PIN# 04-06-104-020-0000

Legal Description: See Attached Exhibit

S	4
P	3
S	M
M	M
SC	4
E	4
INT	gjk

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Loan#: 400000571 Srv#: 4684990RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 31 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS

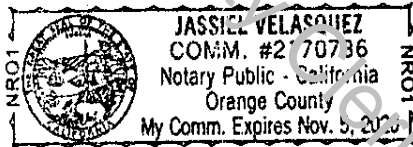
By: [Signature]  
Elia Barriga, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE } ss.

On MAY 31 2017, before me, Jassiel Velasquez, a Notary Public, personally appeared Elia Barriga, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

[Signature]  
(Notary Name): Jassiel Velasquez



PROPERTY OF COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 30 (EXCEPT THE SOUTH 150 FEET 7 5/8 INCHES OF THE WEST 24 FEET THEREOF AND EXCEPT THAT PART THEREOF FALLING WITHIN THAT PART OF THE NORTH 655 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, HEREINAFTER DESCRIBED LYING EASTERLY OF THE EASTERLY LINE OF SANDERS ROAD AND SOUTH OF THE SOUTHERLY LINE OF LAKE COOK ROAD, AS WIDENED BY THE COOK COUNTY HIGHWAY DEPARTMENT, ACCORDING TO CASE NUMBER 74 L 14722) IN SMITH AND DAWSON'S SUNNY ACRES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE WEST 24 FEET OF LOT 30 (EXCEPT THAT PART FALLING WITHIN THAT PART OF THE NORTH 655 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, HEREINAFTER DESCRIBED LYING EASTERLY OF THE EASTERLY LINE OF SANDERS ROAD AND SOUTH OF THE SOUTHERLY LINE OF LAKE COOK ROAD, AS WIDENED BY THE COOK COUNTY HIGHWAY DEPARTMENT, ACCORDING TO CASE NUMBER 74 L 14722) IN SMITH AND DAWSON'S SUNNY ACRES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4180 PAMELLA LN., NORTHBROOK, IL 60062

Permanent Index No.: 04-06-104-020-0000  
04-06-104-019-0000