


UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
LISA M EVRARD-HAUSER

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

| |
|---|
|  *1717734013* |
| Doc# 1717734013 Fee \$42.00 |
| RHSP FEE:\$9.00 RPRF FEE: \$1.00 |
| KAREN A. YARBROUGH |
| COOK COUNTY RECORDER OF DEEDS |
| DATE: 06/26/2017 09:50 AM PG: 1 OF 3 |

Investor #: 029 Service#: 1471097RL1



Loan#: 2900772620

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ERIC SCHILLING AND DEBRA SCHILLING FKA DEBRA L. KORKUS, HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **OCTOBER 23, 2014** Recorded on: **NOVEMBER 17, 2014** as Instrument No. **1432117014** in Book No. --- at Page No. ---

Property Address: **1933 W 22ND PL, CHICAGO, IL 60608-0040**

County of **COOK**, State of **ILLINOIS**

PIN# **17-30-204-010-0000**


Legal Description: See Attached Exhibit

S 4
P 3
S M
M M
SC 4
E 4
INT optc

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Loan#: 2900772620 Srv#: 1471097RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 30, 2017**
U.S. BANK NATIONAL ASSOCIATION

By: 
Michelle Hays, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **MAY 30, 2017**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



County Clerk's Office

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2900772620 - IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 8 IN PARKS SUBDIVISION OF LOTS 57 TO 65 INCLUSIVE IN THE SUBDIVISION OF BLOCK 4 IN S.J. WALKERS DOCK ADDITION IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1219428001, OF THE COOK COUNTY, ILLINOIS RECORDS.