

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
TABRANDA CARTER
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#. 1717849215 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/27/2017 09:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: TABRANDA CARTER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSH KAPLAN AND TONIA AIE-NA KIM HUSBAND AND WIFE

Original Instrument No: 0809835331

Date of Note: 03/26/2008

Original Recording Date: 04/07/2008

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

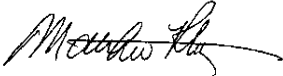
PIN #: 14-31-422-034-1024

County: Cook County, State of IL

Property Address: 1740 NORTH MARSHFIELD AVENUE, 24 CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/20/2017.

BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A.

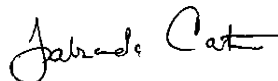


By: MATTHEW PLOTZ
Title: OFFICER

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 06/20/2017 by MATTHEW PLOTZ, OFFICER of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: TABRANDA
CARTER

My Commission Expires:

07/31/2020

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STREET ADDRESS: 1740 NORTH MARSHFIELD AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14 31-422-034-1024

UNIT 24

LEGAL DESCRIPTION:

PARCEL 1:

UNIT C-24 IN MARSHFIELD LOFTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY
LOTS 1 TO 6, BOTH INCLUSIVE, AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 75 TO 87, BOTH INCLUSIVE, AND LOTS 99 TO 116, BOTH INCLUSIVE, IN J. G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 9, 1993 AS DOCUMENT NUMBER 93912837, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 93912837.