UNOFFICIAL COMMINISTRATION OF THE PROPERTY OF

1717815152

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527

(630) 794-5300

MERS Phone Number: 888-679-6377

MERS Address: P.O. Box 2026 Flint, Michigan 48501-2026

MIN Number: 1006118-0000073654-8

Doc# 1717815152 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS

DATE: 06/27/2017 01:58 PM PG: 1 OF 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems Inc., as nominee for Nations Direct Mortgage, LLC dba Motive Lenging its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in Consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to PennyMac Loan Services, LLC, all interests in and under that certain Mortgage and all rights accould or to accrue under said Mortgage dated 4/28/2016 executed by Jacqueline Palma and Sabino De Jesus, Grantor(s), to Mortgage Electronic Registration Systems Inc., as nominee for Nations Direct Mortgage, LLC dba Motive Lending, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/02/2016 as Document Number 1612356024 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

2222 Lombard Avenue, Berwyn, IL 60402 Commonly known as: PIN: 16-29-103-025-0000 IN WITNESS WHEREOF, said party of the first part has caused this incurument to be signed by its _____ Assistant Secretary and Assistant Secretary and its corporate seal affixed hereto this 25 day of 1018 2017. Mortgage Electronic Registration Systems Inc., as nominee for Nations Direct Mortgage. LLC dba Motive Lending, its successors and assigns Rob Schreibman Assistant Secretary Christopher Santana Assistant Secretary State of California County of Ventura 2117 before me, FRANK MICHAEL HOFF Rob Schreibman a notary public, personally appeared

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and who acknowledged to me that he executed the same in their authorized capacity, and by his signature on the instrument the person, or entity

I certify under PENALTY of PERJURY under the laws of the state of California

that the foregoing paragraph is true and correct.

upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(Signature of Notary)

FRANK MICHAEL HOFF
Commission # 2094816
Notary Public - California
Ventura County
My Comm. Expires Jan 21, 2019

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UNOFFICIAL COPY

EXHIBIT A

LOT 34 IN BLOCK 5 IN HENRY H. AND JESSIE S. WALKER'S SUBDIVISION OF BLOCKS 5 AND 6 IN SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AC PLIN OF COOK COUNTY CLOTH'S OFFICE

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