

UNOFFICIAL COPY

Date: 5-30-2017

AFTER RECORDING, FORWARD TO:

Anthony A Gordon and Pamela L Gordon
3419 Old Mill Rd.
Highland Park, IL 60035



Doc# 1717822065 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/27/2017 02:09 PM PG: 1 OF 2

THIS INSTRUMENT PREPARED BY:

Net 1 Real Estate, Corp.
8052 Knox B
Skokie, IL 60076

720973 1/4

Citywide Title Corporation
850 W. Jackson Blvd., Ste. 320
Chicago, IL 60607

RELEASE OF MORTGAGE

The undersigned, David Kramer, on behalf of Net 1 Real Estate, Corp., hereby certifies that the mortgage, dated February 21, 2005, executed by Anthony A Gordon and Pamela L Gordon, as mortgagor, to Net 1 Real Estate Corp, as mortgagee, and recorded on June 16, 2005 in the office of the County of Cook, State of Illinois, in the Book of Mortgages, DOCUMENT NO. 0516756060, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

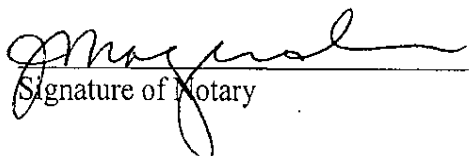
See attachment "A"

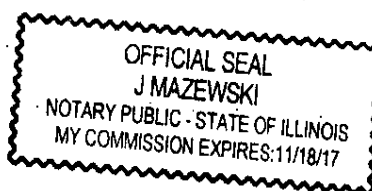
IN WITNESS WHEREOF,
the undersigned has executed this release on 5-30-2017.


David Kramer / Net 1 Real Estate, Corp.

STATE OF IL
COUNTY OF COOK
On 5-30-17 before me,

David Kramer, appeared and is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Signature of Notary (Seal)



CCRD REVIEW 

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EXHIBIT "A"

LOT 9 IN W. H. GIESECKE AND SONS' RESUBDIVISION OF BLOCK 1 AND LOTS 4 TO 7 AND 14 TO 24 ALL INCLUSIVE IN BLOCK 3 IN J. R. WICHERSHAM'S RESUBDIVISION OF BLOCKS 5 AND 6 IN K.K. JONES' SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office