

UNOFFICIAL COPY



Doc# 1717834017 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/27/2017 10:00 AM PG: 1 OF 2

Account Number: 13168893

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **DAVID D CHIBE DIVORCED AND NOT SICNE REMARRIED**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK** successor by merger to **FIRSTMERIT BANK NA**, recorded on **06/26/1997**, and recorded in **Doc # 97460473**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **2740 W 89TH PLACE EVERGREEN PARK IL 60805** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 24-01-213-018

Dated: JUN 02 2017

The Huntington National Bank
successor by merger to **FIRSTMERIT BANK**
NA


SIGNED: DIONNE N PALMER
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JUN 02 2017 before me, the subscriber a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public

This Document was prepared by **TRACY L LEWANDOWSKI**
Record and Return to:
The Huntington National Bank
Reconveyance Department, NCIN11
2361 Morse Rd.
Columbus, Ohio 43229



MELISSA BROWN
Notary Public, State of Ohio
My Comm. Expires 12-03-2019
Recorded in Franklin County

S y
P 2
S n
M n
SC y
E y
INT 10

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EXHIBIT A

LOT 32 IN J.E. MERRION AND COMPANY'S BEVERLY VIEW NUMBER 2, BEING A SUBDIVISION OF LOT 3 (EXCEPT THE EAST 33 FEET THEREOF AND ALSO EXCEPT THE SOUTH 110 FEET OF THE EAST 152.7 FEET THEREOF, EXCEPTING THEREFROM THE EAST 33 FEET THEREOF) IN SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office