### **UNOFFICIAL COPY**

Doc#. 1717839019 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/27/2017 09:10 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0493280051

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSE SAUCEDO JR AND MARGARITA SOTO** to **WELLS FARGO BANK, N.A.** bearing the date 06/14/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1618013063**.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 15-07-416-001-0000

Property is commonly known as: 521 N ELM ST, HILLSIDE, IL 60162.

Dated this 26th day of June in the year 2017 WELLS FARGO BANK, N.A.

JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399299282 DOCR T231706-09:44:21 [C-2] ERCNIL1

\*D0023995180\*

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# **UNOFFICIAL COPY**

Loan Number 0493280051

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 26th day of June in the year 2017, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 399299282 DOCR T231706-09:44:21 [C-2] ERCNIL1

County Clark's Office

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#### Exhibit A

OCIVIEN VENDLEY AND COM

LOT 41 IN BLOCK 2 IN VENDLEY AND COMPANY'S 4TH ADDITION TO HILLSIDE, BEING A SUBDIVISION OF BLOCK 2 IN SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF INDIAN LOUNDARY LINE, LYING SOUTH OF THE RIGHT OF WAY OF AURORA-ELGIN AND CHICAGO RAIL W. Y CO., IN SECTION 7; ALSO PART OF THE 13.25 ACRES (SOUTH OF INDIAN BOUNDARY LINE) OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 7; ALSO PART OF THE EAST 7 ACRES OF THAT FART OF THE NORTHEAST 1/4 OF SECTION 18, LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIFIAN, IN COOK COUNTY, ILLINOIS.