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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/28/2017 01:26 PM PG: 1 OF 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) IVAN GUZMAN P: 773.654.2053
B. E-MAIL CONTACT AT FILER (optional) IVAN.GUZMAN@RATE.COM
C. SEND ACKNOWLEDGMENT TO: (Name and Address) GUARANTEED RATE INC POST-CLOSING DEPARTMENT 3940 N RAVENSWOOD AVE CHICAGO, IL 60613

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME WATTS	FIRST PERSONAL NAME JENNIFER	ADDITIONAL NAME(S)/INITIAL(S) M	SUFFIX	
1c. MAILING ADDRESS 826 HAMLIN AVE	CITY EVANSTON	STATE IL	POSTAL CODE 60201	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME GUARANTEED RATE INC., ISAOA, JEFF BAKER NMLS ID #147296				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 3940 N RAVENSWOOD AVE	CITY CHICAGO	STATE IL	POSTAL CODE 60613	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

25 (twenty-five) shares of stock in the SUNNYRIDGE APARTMENT BUILDING CORPORATION cooperative located 1004 Washington Street, Evanston IL 60202; and the proprietary lease for 1004 Washington Street #2, Evanston IL 60202, in favor of Guaranteed Rate to secure purchase mortgage in the amount of \$80,000.00. Loan number: 171893502

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

LO: JEFF BAKER/NMLS ID 147296 / LOAN#171893502/LENDER: GUARANTEED RATE/LENDER NMLS: 2611

Chicago Title 17NW7128104SK CTT 1 another to-f

SV
P/2
SN
SCV
INT

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LEGAL DESCRIPTION

APARTMENT 2 ON OF AN APARTMENT BUILDING COMMONLY KNOWN AS 1004 W. WASHINGTON, WHICH BUILDING IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN BLOCK 4 OF ADAMS AND BROWN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF RIDGE ROAD, (EXCEPT THE SOUTH 2 FEET THEREOF), IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 11-19-305-001-0000 & 11-19-305-002-0000

COMMONLY KNOWN AS: 1004 Washington St., Apt #2, Evanston, IL 60202

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