

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1717946061 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/28/2017 11:30 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JULIA M BRADY HOEXTER BY JAMES A HOEXTER, HIS/HER AGENT AND JAMES A HOEXTER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/26/2012** and recorded on **03/30/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1209047015** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-15-317-061-0000**

Property Address: **4018 N KOLMAR AVE CHICAGO, IL 60641**

Witness the due execution hereof by the owner and holder of said mortgage on 06/28/2017.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **06/28/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1300015709

MIN: **100196399002237921**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1300015709

EXHIBIT "A"

LOT 43, ALONG WITH THE NORTH-SOUTH 8 FOOT VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 38, IN BLOCK 2 IN CRANDALL'S BOULEVARD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office