UNOFFICIAL CO

Doc#. 1717946029 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/28/2017 09:52 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

Ray Pasko Kathleen Pasko 5022 N Menard A' € Chicago, IL 60630

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust 2 and by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr. First American Bank 80 Stratford Drive

Bloomingdale, IL 60108

Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

When Recorded Return to:

80767902

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ray Pasko and Kathleen Pasko, 5022 N Menard, Chicago, IL 60630, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand what shever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of September, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of scords, on page 0729601217 document no. _____, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOTS 238 AND 239 IN WILLIAM ZELOSKY'S COLONIAL GARDENS, A SUBDIVISION OF THE WEST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 8. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-08-412-024, 13-08-412-025

Address(es) of premises: 5022 N MENARD CHICAGO, IL 60630

1717946029 Page: 2 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02915706270		(Continuea)			Paga 2
Witness Our hand and seal, this	16TH	day of	JUNE	20_17_	
By: Malein	Koval				(SEAL)
HOLLIE KOVAL, LN S	VC SP	(Name	& Title)		
This instrument was prepared t HAMPSHIRE, IL 60140. D STARK		erican bani	(, P.O. BOX (307, 201 S. ST A	TE STREET ,
STATE OF ILLINOIS)		
COUNTY OF KANE)ss)		
On this 16TH day of JUNE appeared HOLLIE KOV (L LN SVC SF instrument and acknowledged said	, authorized	and agent for the	known Lender that ex	to me to ecuted the within a	be the and foregoing
duly authorized by the Lender thromentioned, and on oath stated that is the corporate seal of said Lender	ough its board they are auth	of directors o orized to exec	or otherwise, for ute this said inst	the uses and pur	poses therein
By Myma h Woll	ghl_	lesiding at	ILLINOIS		
LAJER PAS Landing, Vor. 5.25 L	2.534 Gopr. Hariand Etrahandi Sol	of Ses, me. * Sud 7. As high	s Rodonwii IL E'EPE,GARLPEWIELI	MEGAL INSTAU PRO	
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