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Recording Requested By:
FIFTH THIRD BANK - COMMERCIAL

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45276-9276

Doc#: 1717906095 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/28/2017 11:04 AM Pg: 1 of 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL *****0648 "SIWA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by ANGELITO SIWA AN INDIVIDUAL AND A MARRIED MAN and GRACITA C SIWA AN INDIVIDUAL AND A MARRIED WOMAN, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 11-28-2005 Recorded: 12-02-2005 as Instrument No. 0533647107, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.
-Assignment of Rents and Leases Dated: 11-28-2005 Recorded: 12-02-2005 as Instrument No. 0533647108, Book/Reel/Liber N/A Page/Folio N/A

-EXTENSION, MODIFICATION AND AMENDMENT Dated: 07-08-2009 Recorded: 07-22-2009 as Instrument No. 0920333032, Book/Reel/Liber N/A Page/Folio N/A, between ANGELITO SIWA AN INDIVIDUAL AND A MARRIED MAN and GRACITA C SIWA AN INDIVIDUAL AND A MARRIED WOMAN and FIFTH THIRD BANK in the amount of \$44,500.00

Legal: LOTS 18 AND 19 IN FRANK DELUGACH'S GERTRUDE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 18-36-312-018-0000, 18-36-312-019-0000

Property Address: 8424 S 77TH AVENUE, BRIDGEVIEW, IL 60455

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK
On June 26th, 2017

By: 
Kathy Bohman, Assistant Vice-President

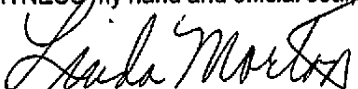
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STATE OF Ohio
COUNTY OF HAMILTON

On June 26th, 2017, before me, LINDA MORTON, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Kathy Bohman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


LINDA MORTON
Notary Expires: 9/23/2020



Prepared By: TABETHA CURRIER, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office