

# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

Doc#: 1717906128 Fee: \$42.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/28/2017 11:43 AM Pg: 1 of 3

STATE OF ILLINOIS        }  
  }  
COUNTY OF Cook        }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against WEIS BUILDERS, INC., PSB/Salt Creek, LLC, UST ADSPO Joint Venture LP, Commerce Bank for **Twenty Nine Thousand Four Hundred Eighty Dollars and 00/100 (\$29,480.00) Dollars**, on the following described property, to wit:

Street Address:        **Arlington Downs Planned Development - Four Points Sheraton 3555 Salt Creek Lane Arlington Heights, IL 60005**


A/K/A:                   **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A:                   **Tax# 02-26-201-023**

which claim for lien was filed in the office of the recorder of deeds of Cook, Illinois, as Mechanic's Lien document number(s): **1632219291**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **June 9, 2017**.

**AFFORDABLE WELDING, US, INC. DBA  
AFFORDABLE WELDING IRONWORKS**

  
\_\_\_\_\_  
Peter Zizzo                   President

Prepared By:  
AFFORDABLE WELDING, US, INC. DBA AFFORDABLE WELDING IRONWORKS  
3100 E. 87th Street,  
Chicago, IL 60617

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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## VERIFICATION

STATE OF IL }

COUNTY OF Cook }

The affiant, Peter Zizzo, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
Peter Zizzo President

Subscribed and sworn to  
Before me this June 9, 2017

  
\_\_\_\_\_  
Notary Public's Signature



Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 16 IN ARLINGTON PARK OFFICE CENTRE, (EXCEPT THAT PART OF LOT 16 LYING EASTERLY OF THE FOLLOWING DESCRIBED COURSES: BEGINNING ON THE NORTH LINE OF LOT 16, 92.74 FEET WESTERLY OF THE NORTHEAST CORNER OF LOT 16; THENCE SOUTH 00 DEGREES 05 MINUTES 27 SECONDS EAST A DISTANCE OF 295.84 FEET TO A POINT OF CURVATURE TO THE LEFT HAVING A RADIUS OF 3.00 FEET; THENCE ALONG THE ARC OF A CURVE A DISTANCE OF 4.70 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 53 MINUTES 23 SECONDS EAST A DISTANCE OF 12.89 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 17 SECONDS WEST A DISTANCE OF 20.66 FEET TO A POINT OF ENDING ON THE SOUTH LINE OF SAID LOT 16, A DISTANCE OF 75.75 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 16) BEING A SUBDIVISION OF PART OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 25 AND PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1980 AS DOCUMENT 25466742, IN COOK COUNTY, ILLINOIS.

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