

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

0004294727  
ZAHIDA CHAUDRI  
PO Date: 06/23/2017

Doc#: 1717908063 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/28/2017 09:52 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ZAHIDA CHAUDRI MARRIED MUHAMMAD CHAUDRI**  
to **COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **August 24, 2005** calling for the original principal sum of dollars **(\$252,750.00)**, and recorded in Mortgage Record , page and/or instrument # **0525914047**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**933 W VAN BUREN # 909, CHICAGO IL - 60607**  
Tax Parcel No. **17-17-235-019-1171**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **27th** day of **June, 2017**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION SBM NATIONAL CITY BANK  
SUCCESSOR BY MERGER TO COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY  
BANK OF INDIANA**

By



**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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ZAHIDA CHAUDRI

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of June, 2017, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATIONSBM NATIONAL CITY BANKSUCCESSOR BY MERGER TO COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Karen S Bean*  
**KAREN S BEAN**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**June 29, 2019**

\_\_\_\_\_  
Notary Public  
**KAREN S BEAN**  
My commission expires **6/29/2019**

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**ZAHIDA CHAUDRI**

**0004294727**

PO Date: **06/23/2017**

## EXHIBIT A

PARCEL 1: UNIT NUMBER 909 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OR PARTS OF LOTS 1 TO 10, INCLUSIVE, IN EGAN'S RESUBDIVISION OF PARTS OF LOTS 7 TO 22, 32, 33 AND PRIVATE ALLEY ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; ALL OR PARTS OF LOTS 23 TO 26, INCLUSIVE, IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; AND THE EAST-WEST AND THE NORTH-SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NUMBER 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF G-111, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.