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Doc#: 1717908070 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/28/2017 10:14 AM Pg: 1 of 3

H25397922
RELEASE DEED
(Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

DONNA L. DUFHAM

16440 S PARK AVE, SOUTH HOLLAND, ILLINOIS 60473

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 9TH day of OCTOBER 2007, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 0809446031 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

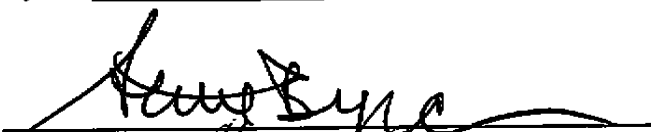
SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

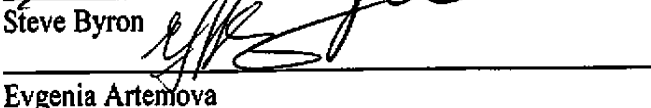
Permanent Real Estate Index Number(s): 29-22-105-024-0000

Address(es) of premises: 16440 S PARK AVE, SOUTH HOLLAND, ILLINOIS 60473

Witness our hands this 23RD day of JUNE, 2017



Steve Byron (SEAL)



Evgenia Artemova (SEAL)

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EXHIBIT 11

D. LEGAL DESCRIPTION:

THE EAST 186.15 FEET OF THE NORTH 80 FEET OF THE SOUTH 183.90 FEET OF THE NORTH 2 ACRES OF THE SOUTH 3 ACRES OF THE NORTH 5 ACRES OF THE EAST 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 29-22-105-024-0000

BORROWER'S NAME: DURHAM