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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/28/2017 10:14 AM Pg: 1 of 3

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	I BY THESE PR	ESENTS, THAT $_$ S	OUTH CENTRAL BA	<u> </u>
of the County ofCo	okand State of_	<u> </u>	for and in consideration	of one dollar, and for other good and
valuable considerations,	the receipt whereof is	s hereby acknow edged, o	loes hereby remise, relea	se, convey and quit-claim unto
		DONNA L. DUP.	НАМ	
	16440	S PARK AVE, SOUTH HOL	7/	
		(NAME AND ADDRESS)	<u> </u>	·
heirs, legal representativ	es and assigns, all the	e right, title, interest, clair	m or dema id whatsoever	THEY may have acquired in,
through, or by a certain_	_	_, bearing date the 9 TH		2007, and recorded in
the recorder's office of	coo	_	, in the state of	/ ILLINOIS , as
Document Number	0809446031 to the p	oremises therein describe	d, situated in the County	5
of COOK	, State of ILLI	NOIS , as follows, t	o wit:	Office Co
OPP ATTACHE				
SEE ATTACHEI	U EXHIBIT "A"			
ogether with all the appur	tenances and privileg	ges thereunto belonging o		
Permanent Real Estate Inc	lex Number(s):		29-22-105-024-0000	
Address(es) of premises:	164	440 S PARK AVE, SOU	TH HOLLAND, ILLII	<u> 101S 60473</u>
Witness our	4400		, <u>2017</u>	
_ 	-	1		
			A	
		row	Dyc	(SEAL)
	;	Steve Byron		(OF 11)
	;	Evgenia Artemova		(SEAL)
	•	Lygolia Altomova		

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STATE OF ILLINOIS .		
COUNTY OF COOK	SS.	
I,	AMES P. GRAHAM	a notary public in
and for the said County, in the State aforesaid, DO	HEREBY CERTIFY that Steve Byron, Vice Presi	ident
and Evgenia Artemova, Loan Counselor		
	personally known to me to be the same p	person(s) whose name(s)
\wedge	personally unlown to the co or the came of	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
are subscribed to the foregoing instrument, appear	red before me this day in person, and acknowledged	that they signed,
sealed and delivered the $s_{1}\!\!\!/\!\!\!/d$) nstrument as \underline{their} fi	ree and voluntary act, for the uses and purposes the	rein set forth.
	w · · · · · · · · · · · · · · · · · · ·	, 2017.
GIVEN under my hand and of	ficial seal this 25 day of 30NE	1
"OFFICIAL SEAL"	Wesnall	10m
James P Graham Notary Public, State of Illinois	NOTARY PUE	lug / in
My Commission Expires 5/4/2019	Commission expires 3/	7/19
This instrument was prepared by	South Centra Bank, N.A Alejandra Iniguez	
	Olysia Clorkie	
	9	
	(O/)	
	7.6	
After recording, mail to:		
<u>.</u> .	525 W. ROOSEVELT RD.	
	<u>CHICAGO, IL 60607</u>	Co
	CHICAGO, IL 00007	

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D. LEGAL DESCRIPTION:

THE EAST 186.15 FEET OF THE NORTH 80 FEET OF THE SOUTH 183.90 FEET OF THE NORTH 2 ACRES OF THE SOUTH 3 ACRES OF THE NORTH 5 ACRES OF THE EAST 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

PERMANENT INDEX NUMBER: 29-22-105-024-0000

BORROWER'S NAME: DURHAM

TEQLEGAL 1/00 DGG CC8