

# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



Doc# 1717916021 Fee \$40.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 06/28/2017 10:10 AM PG: 1 OF 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
1811 WADDISON ST APT  
2E,  
CHICAGO, IL, 606134278

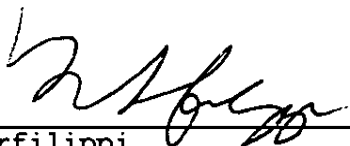
PROPERTY ID #: 19-402-034-1035, 14-19-402-034-1019

## RELEASE OF MORTGAGE

A certain Mortgage dated 02/12/2015, was made by THOMAS MANGATU to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1507729027, Book No., Page No. in the amount of \$52,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on MAY 30 2017

PNC BANK, NATIONAL ASSOCIATION

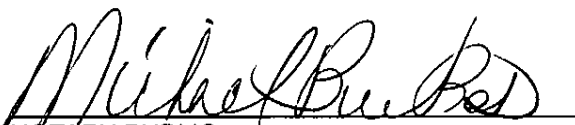


Diane Serfilippi  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this MAY 30 2017, before me, the undersigned, a Notary Public in said State, personally appeared Diane Serfilippi personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

MICHAEL BURKES, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-19650452

SYS  
P2  
S/10  
M/M  
SC/1  
E/15  
INT/14

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## EXHIBIT A

Credit Request #: ID2019650452

UNIT 1811-2E AND P-11 IN THE ADDISON STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER THEREOF), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020851106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX ID: 14-19-402-034-1035, TAX ID: 14-19-402-034-1019.