

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SARA B THOMAS



1717922035

Doc# 1717922035 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/28/2017 11:52 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100196399001798873 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1468567RL1



Loan#: 6800447970

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHAHRAM DANA AND AMELIA C. HALL, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 25, 2011 Recorded on: NOVEMBER 15, 2011 as Instrument No. 1131919030 in Book No. --- at Page No. ---

Property Address: 226 LINDEN AVE, WILMETTE, IL 60091-0000

County of COOK, State of ILLINOIS

PIN# 05-35-112-018-0000


Legal Description: See Attached Exhibit

S YB
P 3
S NO
M NO
COCK YB
E YB
INT YB

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Loan#: 6800447970 Srv#: 1468567RL1
Page 2

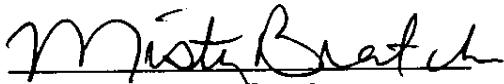
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 24, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

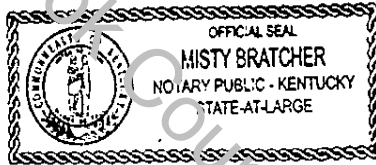
By: 
Teresa Greene, Assistant Secretary

State of KENTUCKY }
County of DAVIES } ss.

On this date of **MAY 24, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



County Clerk's Office

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6800447970-IL

EXHIBIT A

PARCEL 1:

LOT 20 (EXCEPT THE NORTH 60 FEET THEREOF) IN BLOCK 15 IN LAKE SHORE ADDITION TO WILMETTE VILLAGE, A SUBDIVISION OF THE SOUTHEASTERLY 160 ACRES (EXCEPT 20 ACRES) OF THE NORTH SECTION OF WILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE EAST 5 FEET OF THE SOUTH 136 FEET OF LOT 20 AND OVER THE WEST 5 FEET OF THE SOUTH 1.6 FEET OF LOT 21 TO BE USED FOR COMMON DRIVEWAY PURPOSES AND MEANS OF INGRESS AND EGRESS AS CONTAINED IN WARRANTY DEED RECORDED MAY 18, 1922 AS DOCUMENT 7507809.