

# UNOFFICIAL COPY



\*1717934015\*

Prepared By: Olga Yavnoshan  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Doc# 1717934015 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/28/2017 10:03 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 509318641

LENDER ID: W61

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, **ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **MARK S. ZAPFE**

Original Instrument No: **0522104417** Original Deed Book: Original Deed Page:

Date of Note: **08/01/2005** Original Recording Date: **08/09/2005**

Property Address: **1817 HENLEY ST GLENVIEW, IL, 60025**

Legal: **ALL OF LOT 11 OF THE SUBDIVISION OF THE SOUTH 656 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, MILWAUKEE, ST. PAUL, AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.**

Parcel Identifier No: **04-35-311-010-0000** ✓

PIN #: **04-35-311-010-0000** County: **COOK** County, State of **Illinois** ✓

LOAN MODIFICATION AGREEMENT DATED 07/01/2010 AND RECORDED 11/24/2010, DOC# 1032855039

S Y  
P 2  
S N  
M N  
SC Y  
E J  
INT MP

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of  
May 24, 2017

**ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047**

By: **SANDI CHAPMAN**, AUTHORIZED SIGNER

STATE OF Illinois  
COUNTY OF LAKE

}  
}

This instrument was acknowledged before me on **May 24, 2017** by **SANDI CHAPMAN**, as **AUTHORIZED SIGNER**  
of **ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047**, on  
behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



**JANICE TAYLOR**, Notary Public  
My Commission Expires: **6/28/2019**

Property of Cook County Clerk's Office