## UNOFFICIAL COPY

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0216750983 MIN No. 100011502167509835 Doc#. 1718046067 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/29/2017 10:24 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Morgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC PLOTESTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 03/16/2007, and made by ROSIQUE PALACIOS AND ANA M. HERNANDEZ to ABN AMRO MORTGAGE GROUP, INC. and recorded 03/29/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0708841088.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 15-04-115-003-0000

Property is commonly known as: 1741 N. 34TH AVE., STONE PARK, IL 60165.

Dated this 28th day of June in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

ZOE LEE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of June in the year 2017, by Zox Lee as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP. INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**SHEILAH MORRIS** 

**COMM EXPIRES: 10/13/2020** 

SINO

SHEILAH MORRIS Notary Public - State of Florida My Commission #GG 38533 Expires October 13,2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 398009921 MSR-2017-08-16-NRZ MIN 100011502167509835 MERS PHONE 1-888-679-6377 MERS Mailing

Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-04:47:47 [C-2] EFRMIL1





\*D0024054576\*

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## **UNOFFICIAL COPY**

## Exhibit A

14 IN BLOCK 11 IN H.O. STONE 14

LOT 44 IN BLOCK 11 IN H.O. STONE IND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOPDING TO TE PLAT THEREOF RECORDED AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.