

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1718046085 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/29/2017 10:35 AM Pg: 1 of 2

Loan Number 1805016049
Pipeline ID M-424



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 55 BEATTIE PLACE, MS # 100, GREENVILLE, SC 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/15/2011, and made by HERMINIO FLORES JR. AND IRIS FLORES to JPMORGAN CHASE BANK, N.A. and recorded 10/04/2011 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1127712388. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-04-209-055-0000


Property is commonly known as: 6345 N LEONA AVE, CHICAGO, IL 60646.

Dated on 06/23/2017 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
David Lawson
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 06/23/2017 (MM/DD/YYYY), before me appeared David Lawson, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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Exhibit A

THE NORTHEASTERLY 60.0 FEET OF THE NORTHWESTERLY 117.97 FEET OF THAT PART OF LOT 2 IN JOHN M. MILLER'S SUBDIVISION HEREINAFTER DESCRIBED WHICH LIES WITHIN LOT 20 OF OGDEN AND JONES' SUBDIVISION IN JOHN MILLER'S SUBDIVISION OF LOT 23 AND PART OF LOT 20 OF OGDEN AND JONES' SUBDIVISION OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office